

NOTICE OF MEETING

CABINET

Tuesday, 10th February, 2026, 6.30 pm - George Meehan House, 294 High Road, Wood Green, N22 8JZ (watch [the live meeting](#) or watch the recording [here](#))

Councillors: Ajda Ovat, Peray Ahmet (Chair), Emily Arkell, Zena Brabazon, Dana Carlin, Seema Chandwani, Lucia das Neves, Ruth Gordon, Sarah Williams and Ibrahim Ali

Quorum: 4

1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

2. APOLOGIES

To receive any apologies for absence.

3. URGENT BUSINESS

The Chair will consider the admission of any late items of Urgent Business. (Late items of Urgent Business will be considered under the agenda item where they appear. New items of Urgent Business will be dealt with under Item 23 below. New items of exempt business will be dealt with at Item 29 below).

4. DECLARATIONS OF INTEREST

A Member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A Member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

5. NOTICE OF INTENTION TO CONDUCT BUSINESS IN PRIVATE, ANY REPRESENTATIONS RECEIVED AND THE RESPONSE TO ANY SUCH REPRESENTATIONS

On occasions part of the Cabinet meeting will be held in private and will not be open to the public if an item is being considered that is likely to lead to the disclosure of exempt or confidential information. In accordance with the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 (the "Regulations"), members of the public can make representations about why that part of the meeting should be open to the public.

This agenda contains exempt items as set out at Item x: Exclusion of the Press and Public. No representations with regard to these have been received.

This is the formal five clear day notice under the Regulations to confirm that this Cabinet meeting will be partly held in private for the reasons set out in this Agenda.

6. MINUTES (PAGES 1 - 10)

To confirm and sign the minutes of the meeting held on 20 January 2026 as a correct record.

7. DEPUTATIONS/PETITIONS/QUESTIONS

To consider any requests received in accordance with Standing Orders.

8. MATTERS REFERRED TO CABINET BY THE OVERVIEW AND SCRUTINY COMMITTEE

For Cabinet to note (if any).

9. BUDGET 2026/2027 AND MEDIUM TERM FINANCIAL STRATEGY 2030/2031 (PAGES 11 - 270)

Report of the Corporate Director of Finance and Resources (S151 Officer). To be presented by the Cabinet Member for Finance & Corporate Services.

10. ADOPTION OF THE CAPITAL STRATEGY 2026- 2036 (PAGES 271 - 326)

Report of the Corporate Director of Finance and Resources (S151 Officer). To be presented by the Cabinet Member for Finance & Corporate Services

11. HOUSING REVENUE ACCOUNT BUSINESS PLAN 2026/27 (PAGES 327 - 350)

Report of the Corporate Director of Finance and Resources (S151 Officer). To be presented Cabinet Member for Housing & Planning (Deputy Leader)

12. 100 WOODSIDE AVENUE, N10- SALES STRATEGY AND UPDATED TOTAL SCHEME COSTS (PAGES 351 - 360)

Report of the Corporate Director of Finance and Resources (S151 Officer). To be presented by the Cabinet Member for Housing & Planning (Deputy Leader)

13. ADMISSION TO SCHOOLS - DETERMINED ADMISSION ARRANGEMENTS FOR 2027/28 (PAGES 361 - 474)

Report of the Corporate Director of Children's Services (Statutory DCS). To be presented by the Cabinet Member for Children, Schools & Families

14. APPROVAL OF NEXT STEPS FOR WOOD GREEN STATION ROAD SITES (PAGES 475 - 490)

Report of the Corporate Director of Culture, Strategy and Communities. To be presented by the Cabinet Member for Placemaking & Local Economy

15. APPROVAL OF THE VOLUNTARY AND COMMUNITY SECTOR ACTION PLAN (PAGES 491 - 542)

Report of the Corporate Director of Culture, Strategy and Communities. To be presented by the Cabinet Member for Communities.

16. DOWN LANE PARK - PHASE 2A:COMMUNITY HUB - PERMISSION TO INITIATE TENDER ACTION FOR A CONSTRUCTION WORKS CONTRACT (PAGES 543 - 548)

Report of the Corporate Director of Culture, Strategy and Communities. To be presented by the Cabinet Member for Placemaking & Local Economy.

17. HARINGEY'S TOILET STRATEGY AND ACTION PLAN, 2025-30 (PAGES 549 - 580)

Report of the Corporate Director of Adults, Housing and Health. To be presented by the Cabinet Member for Health, Social Care & Wellbeing.

18. HIGH ROAD WEST - NEXT STEPS (PAGES 581 - 598)

Report of the Corporate Director of Culture, Strategy and Communities. To be presented by the Cabinet Member for Placemaking & Local Economy.

19. POLICY UPDATE ON SCHOOLS IN FINANCIAL DIFFICULTY (PAGES 599 - 686)

Report of the Corporate Director of Children's Services (Statutory DCS). To be presented by the Cabinet Member for Children, Schools & Families.

20. PRIDE IN PLACE FUNDING (PAGES 687 - 700)

Report of the Corporate Director of Culture, Strategy and Communities. To be presented by the Cabinet Member for Placemaking & Local Economy.

21. MINUTES OF OTHER BODIES (PAGES 701 - 710)

To note the minutes of the following:

Cabinet Member Signing

- 10 Dec 2025 9.45 am - Council Tax Hardship Policy
- 11 Dec 2025 2.00 pm - Direct Payment Peer Support and Personal Care Assistants.
- 19 Jan 2026 1.30 pm - Clear Communal Areas Policy and Garage Allocations Policy

22. SIGNIFICANT AND DELEGATED ACTIONS (PAGES 711 - 712)

To note the delegated decisions taken by Directors.

23. NEW ITEMS OF URGENT BUSINESS

As per item 3

24. EXCLUSION OF THE PRESS AND PUBLIC

Note from the Committees Manager

Items 25, 26, 27, 28 allow for consideration of exempt information in relation to items 12, 14, 16, 18.

TO RESOLVE

That the press and public be excluded from the remainder of the meeting as items 25-30 contain exempt information as defined under paragraph 3, Part 1, Schedule 12A of the Local Government Act 1972:

Information relating to the financial or business affairs of any particular person (including the authority holding that information).

25. EXEMPT - 100 WOODSIDE AVENUE, N10- SALES STRATEGY AND UPDATED TOTAL SCHEME COSTS (PAGES 713 - 720)

Relating to item 12.

26. EXEMPT - APPROVAL OF NEXT STEPS FOR WOOD GREEN STATION ROAD SITES (PAGES 721 - 726)

Relating to item 14

27. EXEMPT - DOWN LANE PARK - PHASE 2A:COMMUNITY HUB - PERMISSION TO INITIATE TENDER ACTION FOR A CONSTRUCTION WORKS CONTRACT (PAGES 727 - 728)

Relating to item 16.

28. EXEMPT - HIGH ROAD WEST - NEXT STEPS (PAGES 729 - 820)

Relating to item 18

29. EXEMPT - MINUTES (PAGES 821 - 822)

To confirm and sign the exempt minutes of the meeting held on 20 January 2026 as a correct record.

30. NEW ITEMS OF EXEMPT URGENT BUSINESS

As per item 3

Richard Plummer, Committees Manager
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George Meehan House, 294 High Road, Wood Green, N22 8JZ

Tuesday, 03 February 2026